

Asta Leskauskaitė, Danguolė Mikulėnienė

*Institute of the Lithuanian Language
Vilnius*

THE PRINCIPLES OF MAKING MAPS AND COMMENTARIES TO THE ATLAS OF THE BALTIC LANGUAGES

As it is known, people in Lithuania and Latvia speak related languages which belong to the Baltic branch. The fate of both states was also similar. After the restoration of independence of both countries in 1990 it was very important to bring out the similarities which link them. This is how the idea of making an atlas of the Baltic languages evolved. The material from the national atlases and the Atlas Linguarum Europae will be used in it. It will also include information from lexicon, phonetics and accentuation, morphology, word formation and syntax. Understandably, the work lasted for more than one decade.

Main sources. At the basis of the Atlas of the Baltic Languages are the maps and commentaries of the Atlas of the Lithuanian Language (further referred to as LKA) as well as those of the Atlas of the Latvian Language (further LVDA), unpublished materials of the atlases, responses to the questions of the Lexical Questionnaire of the Atlas Linguarum Europae (ALE) which are stored at the Latvian Language Institute of the University of Latvia and the Institute of the Lithuanian Language, as well as monographs. The comprehensive Lietuvių kalbos žodynas (Dictionary of the Lithuanian Language), Kārlis Mülenbach and Jānis Endzelīns' Latviešu valodas vārdnīca (Dictionary of the Latvian Language), dictionaries of dialects and data from various works on dialectology were also used. It is intended to supplement the data with the material obtained from smaller programs Antanas Salys' *Apklausas Nr. 1, Kalbos faktų rinkimo programa* (Questionnaire No 1, Program of gathering language facts, Vilnius, 1983), and *Lietuvių kalbos tarmių ir jų sąveikos tyrimo programa. Leksika* (Research program of the dialects of the Lithuanian language and their interaction, Vilnius, 1995). A review of the questionnaires in the atlases mentioned showed that there were more than five hundred common questions from the lexicon which could be used for the Atlas of the Baltic Languages.

Both in Latvia and Lithuania dialectal data we collected for almost thirty years and at approximately the same time – from the mid-1950s. Thus the maps reflect the state of the Lithuanian and Latvian dialects in the second half of the twentieth century. Dictionaries of dialects published at the beginning of the twenty-first century have been also used as they reflect the state of the dialects at the second half of the last century.

The structure of the Atlas of the Baltic Languages. By its nature the Atlas of the Baltic Languages is explanatory. It could consist of several volumes (1. *Lexicon*; 2. *Phonetics*; 3. *Morphology and word formation...*) which in their own turn could be published in separate parts as the ALE is published now).

The prospect of the Atlas of the Baltic Languages has already come out as a separate volume (BVA P). It gives a wider picture of this ambitious project by the linguists of the two countries to the academic establishment. It also gives detailed information about the origins and development of the research into the dialects of the Lithuanian and Latvian languages, the peculiarities of the classification of the dialects of the two languages and presents the working methods of the project. The prospect contains twelve lexical maps and commentaries to them: 1. Words for the Cloud (BVA P 61–68, 141), 2. Words for the Top (of a tree) (BVA P 69–73, 143), 3. Words for the Juniper (BVA P 74–79, 145), 4. Words for the Toad (BVA P 61–68, 147), 5. Words for the Pigeon (BVA P 80–88, 149), 6. Words for the Lark (BVA P 89–93, 151), 7. Words for the Stork (BVA P 99–106, 153), 8. Words for the Swedish Turnip (BVA P 107–112, 155), 9. Words for the Winter Wheat (BVA P 113–117, 157), 10. Words for the Grain Bin (BVA P 118–122, 159), 11. Words for the Stack (BVA P 123–129, 161), 12. Words for the Blacksmith (BVA P 130–134, 163).

Lexical questions have been chosen for the prospect of the Atlas of the Baltic Languages, however, when maps were made, phonetic, morphological and word formation variants were also given. It will be a more complicated task to give in the atlas those words which are common to both (for instance, *ranka* (a hand), *koja* (a leg) ...) languages and there are no synonyms in dialects. There plans to give these groups of words in separate lists in the sections of the Lexicon of the Atlas of the Baltic Languages. It is still more difficult to describe related lexical units in Lithuanian and Latvian, which differ by their semantic meanings. For instance the Lithuanian word *gervuogė* and Latvian *dzervene* have a common root (the root originated from the noun *dzerve/gervė* ‘a stork-like light grey marsh bird with a curly tail (*Grus grus*)’). The Lithuanian word *gervuogė* is used in the meaning ‘a wild plant in the rose family with woody stems with prickles which yield deep blue, red or black sour berries (*Rubus*); its fruit’, while the Latvian *dzervene* is ‘a fruit-bearing shrub in the ericaceae family which grows among bog moss and yields red sour berries (*Oxycoccus*); its fruit’.

The principles of making maps. In the process of getting ready for the joint project of the Institute of the Lithuanian Language and the Institute of the Latvian Language of the Latvian University – the editing and publishing of the Atlas of the

Baltic Languages – several essential differences due to different linguistics traditions came to light.

Different national geolinguistic traditions, different classification principles of the dialects of the two languages and even different ways of presenting dialectal material in the national atlases made it necessary to look for common methods of presenting the material on the maps: to harmonize the bases of dialectal maps, to use the same way of giving dialectal points, reduce the number of excessively extensive variants in the dialects and others (for details see BVA P 48–49).

Consequently the areas on the maps where the Latvian and Lithuanian languages are spoken were joined into one for the Atlas of the Baltic Languages (see Map No 1).

Map No 1. **The network of the maps of the Atlas of the Baltic Languages**



In order to achieve the common goal, the presentation of some geographical and other objects (rivers, lakes, the sea, state boundaries and cities) was made uniform on the maps. On the Latvian maps cities are marked by signs which correspond to their outlines, while on Lithuanian maps they are marked by circles of varying sizes

(BVA P 137, 139). For the Atlas of the Baltic Languages the Latvian variant has been chosen as being more advanced.

The worst problem was very different classifications of dialects in Lithuanian and Latvian: the Lithuanian dialect classification is based on the most general dialectal features, while the Latvian classification of dialects has retained the 1939 borders of the administrative division (BVA P 25–29), see Map No 2.

Map No 2. **The network of the Latvian and Lithuanian dialects**



For this reason it has been decided not to indicate the traditional borders of the Latvian sub-dialects which correspond with the old borders of the Latvian division into rural districts. Only inhabited areas have been indicated – LVDA and LKA points (see Map No 3).

Map No 3. The points in the Atlas of the Baltic Languages

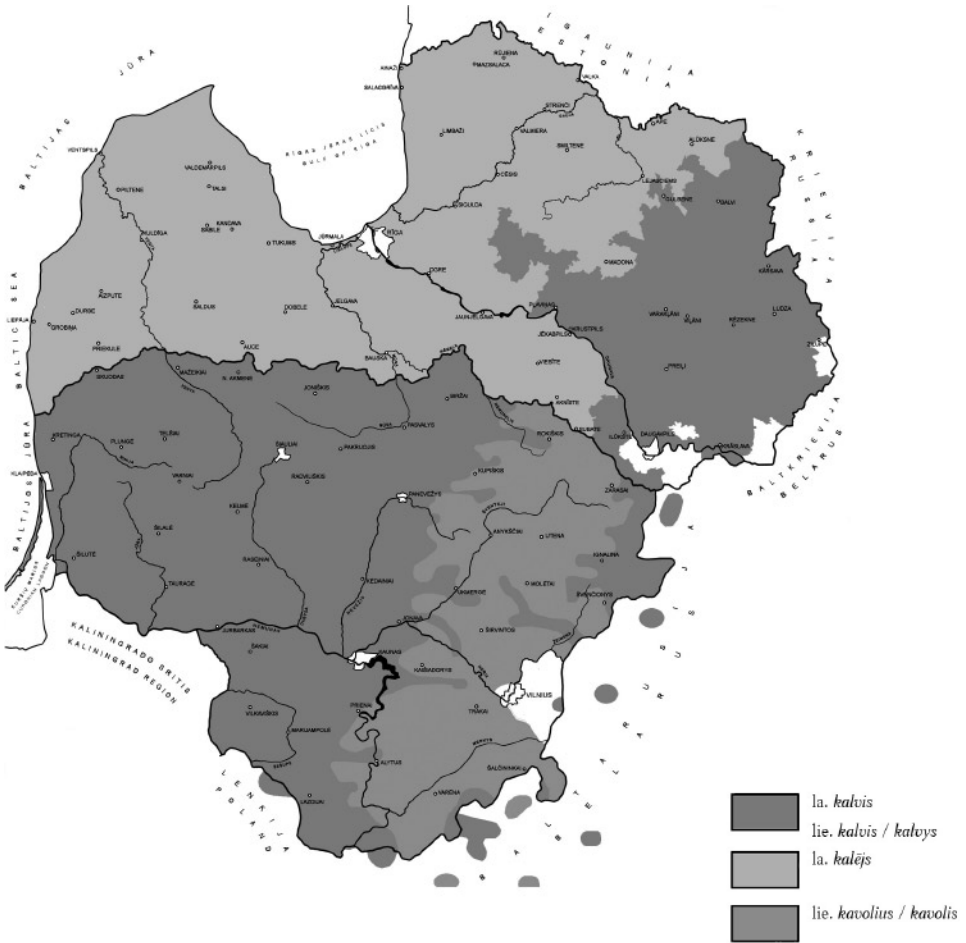


Therefore it has been kept to one principle in the Atlas of the Baltic Languages, giving only the numbers of inhabited areas (for details see BVA P 45–49). The Latvian sub-dialects are marked by Arabic numerals on the map, beginning with the north-eastern part of the country (i.e. from the top of the map). The network of the sub-dialects is given according to the meridian lines. A total of 512 sub-dialects have been mapped (former rural districts of the old administrative division) in Latvia. The material was not collected in several peripheral sub-dialects, as due to different reasons there were no speakers of Latvian after the Second World War there. Neither was material collected from the sub-dialects outside Latvia – Lithuania, Estonia, Russia and its Siberian territory.

The points of Lithuanian dialects are also numbered from the top of the map, from left to right in an increasing order to the southernmost points of the area of the Lithuanian language to the present territories of Poland and Belarus. A total of 717 settlement points have been marked on the area where Lithuanian is spoken: 704 in Arabic numerals on the present-day territory of the Republic of Lithuania, and, in Roman numerals, 13 inhabited areas outside Lithuania. Some points where dialectal data was collected have disappeared (V, VII, X–XII) or are on the verge of extinction (I, VIII).

The numbers of dialects and sub-dialects are only seen on a separate sheet of film, which can be placed over every map of the Atlas of the Baltic Languages. They are not seen on separate maps, which helped not to overcrowd the maps, and attention can be focused on the linguistic phenomena depicted (BVA P 163), see Map No 4.

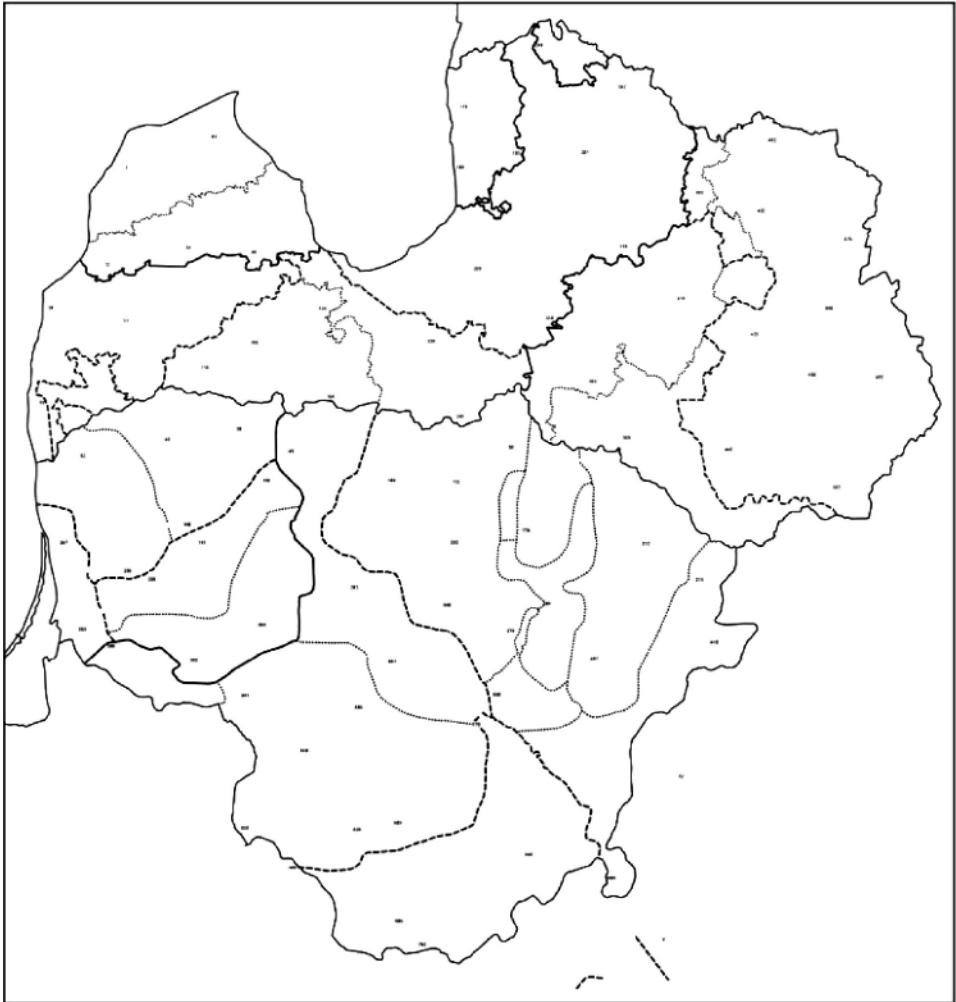
Map No 4. The words for the blacksmith in the Latvian and Lithuanian dialects



All linguistic phenomena have been mapped using a dual system of colours and signs. The character of marking depends on the amount of the material collected. The data collected according to the lexical questionnaire of the Atlas Linguarum Europae is insufficient to identify the precise or at least approximate

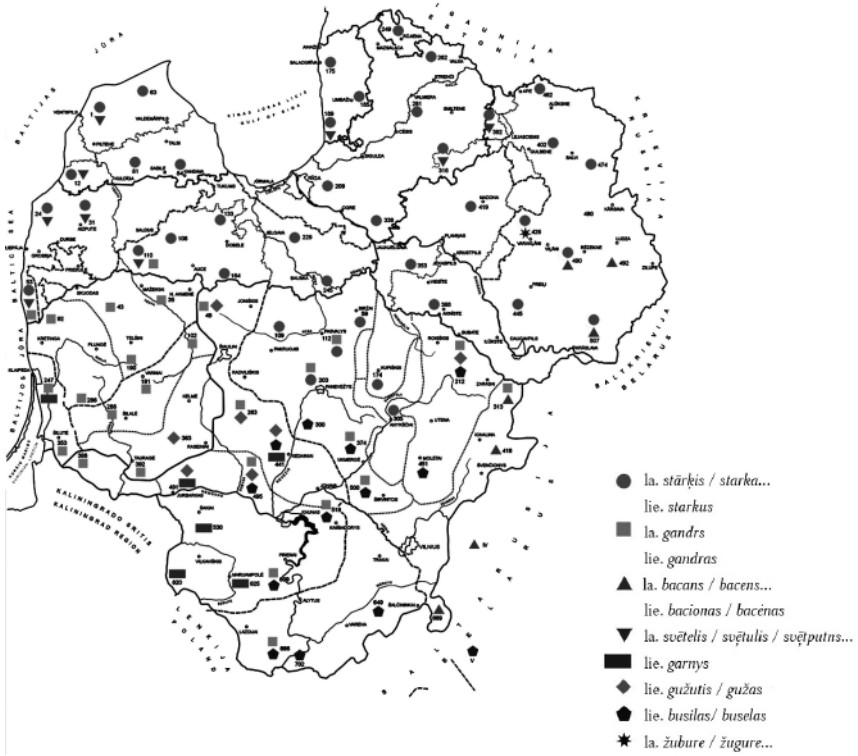
boundaries of the spread of a phenomenon both in the areas of the Lithuanian and Latvian dialects: the material about the Lithuanian dialects was collected in 46 language areas, while the Latvian material comes from 36 inhabited areas (sub-dialects), see Map No 5.

Map No 5. **The network of the Atlas Linguarum Europae in the area of the Lithuanian and Latvian languages**



Therefore these data are mostly marked with signs (BVA P 153), see Map No 6. The numbers of the corresponding points (dialects) of the atlases of the Lithuanian and Latvian languages are indicated (just like in the atlases of Lithuanian and Latvian).

Map No 6. The words for the stork in the Latvian and Lithuanian dialects

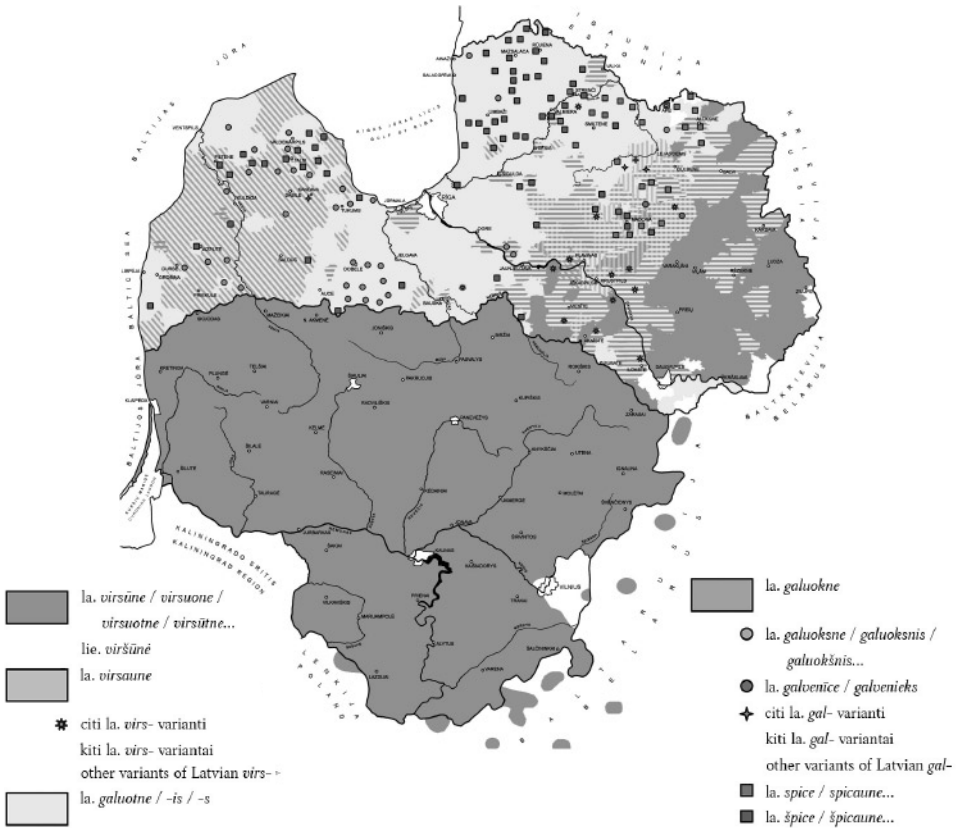


It is different with the dialectal material collected for the national atlases. The amount of the material collected from almost all points in the Lithuanian and Latvian language areas is sufficient. Therefore it is not so difficult to determine the boundaries of a certain linguistic phenomenon and for this, colours are used, see Map No 5 above.

Phonetic and morphologic variants on all maps are mostly given in a generalised way. If the spread of a linguistic phenomenon is marked in colours, variants of standard language which are still in use are coloured in green or yellow. The use of other dialectal varieties is indicated in other colours and shades. Loanwords from Slavic languages are usually marked in blue (or violet) colours. The signs and symbols used on the maps should also be treated in a similar way: the spread of a standard variant in dialects is shown by a coloured circle (or square). Other phonetic or morphological variants can be marked by a sign of the same form and colour, but having a distinct feature.

Mixed cases are also possible. In the area of the usage of a certain linguistic phenomenon which is coloured by one colour, other cases are marked by separate different signs (BVA P 143), see Map No 7. In this way the dialectal variety has been demonstrated.

Map No 7. The words for the top of a tree in Latvian and Lithuanian dialects



There is very little data from the Prussian language which disappeared a long time ago. They are used to explain the origin of the names of natural phenomena, living beings, things and other in the commentary to the maps.

The principles of making commentaries. The scientific commentaries are a significant and interesting part of the Atlas of the Baltic Languages. They give more details about the information on the maps and important knowledge from the fields of geolinguistics, language history and dialectology. The descriptions on all maps of the Atlas of the Baltic Languages are given in three languages – Latvian, Lithuanian and English. Therefore not only Lithuanian and Latvian linguists can use it, but also foreign researchers who are interested in the Baltic languages and their dialects as well as into geolinguistics and the issues of language typology.

At the beginning of the commentary to every map the main sources used for the preparation of the Atlas of the Baltic Languages are given. In this respect the maps and commentaries are not of equal value as not all main sources contain the necessary material. For example describing the words for the stork in Lithuanian

and Latvian dialects (LVDA, Map No 36) and the commentary as well as responses to Question No 117 of the Questionnaire on Lexicon of the Atlas Linguarum Europae were used (BVA P 99, 104). The words for the toad were described according to LKA I Map No 81, LVDA, Map No 30 and their commentary as well as the responses to Question 134 of the Questionnaire on Lexicon of the Atlas Linguarum Europae (BVA P 80, 86). The words for the cloud were commented according to the responses to Question 9 of the Questionnaire on Lexicon of the Atlas Linguarum Europae and Benita Laumane's investigation (BVA P 61, 66).

The commentary starts with a general overview of the linguistic phenomenon given on the map. First, words common to the two languages or their cognates are given. Preferable variants in both or one of the two standard languages are indicated, original and inherited words are also given. Then other words common to both languages (and common borrowings) are described. For instance discussing the names for the stork first of all the words with the root *gandr-* in Standard Latvian and Lithuanian and their dialects are given (Lith. *gandras*, Lett. *gandrs* and *gandris*), then the variants with the root *stark-* (Lith. *starkas*, *stárkas*, *starkus* and *sterkus*, Lett. *stārķis*, *starķis*, *storķis*, *stārks*, *starks*, *starka*, *štarks* and *tarks*). Later, the loanwords from Slavic languages Lith. *bacionas*, *bocėnas* and Lett. *bačjans*, which are used in eastern borderline areas of Latvia and Lithuania, are discussed. Then follow words with the root *svēt-* (*svētelis*, *svētputns*, *svētainis*, *svētulis*, etc.) which are used in some Latvian sub-dialects. The names *žugure*, *žūguris*, *zugur(i)s*, *zubur(i)s* and *žubure* used in several Latvian sub-dialects; *garnys*, *gužūtis* and *gūžas* used by the Western Aukštaitians and in some places of the Žemaitian sub-dialects are discussed separately. In the eastern part of the area of western Highlanders, in many southern and eastern subdialects of Highlanders the words *būsilas*, *būselas* and *būselā* are used. At the end of the commentaries to the word stork mention is made of several rarely used names in the Latvian dialects: *aists*, *kalests*, *klikuns*, *poļaks* and *žūrējs* (BVA P 99–106).

The commentary to every word consists of several parts: 1) the prevalence of the name in the dialects of the Lithuanian and Latvian languages is discussed on the basis of the principles of geolinguistic geography; 2) etymological notes and references to the sources used; 3) the use of the word in the old writings of the two languages between the sixteenth and eighteenth centuries; 4) examples of texts in the dialects.

Geolinguistic commentary is short and concrete, listing all recorded phonetic, word formation and morphological variants of the concrete word, i.e.

The words of common origin Lith. *gañdras*/Lett. *gandrs* 'a large bird with long legs, a long neck and bill' are found on a compact area. The word *gañdras* is used in Standard Lithuanian and many dialects, except for south-eastern and eastern subdialects of the Highlanders, where it is rare (Dusetos, Dūkštas). In Latvia the word *gandrs*, or *gandris*, is found in the southern part of Kurzeme at the Lithuanian border. Presently, the area where the word is used has diminished (*gandrs* is no longer used in Aizpute and Laža registered in ME I 599).

In order to find out whether the name is used in the definite place which is not mentioned in the commentary, a map and a sheet of film, where the borders of the Lithuanian and Latvian dialects are shown, as well as the numbers of the places or points (the meaning of the latter is explained in the supplements) can be used.

Further a short description of the etymology of the word (and its variants) is given. If its etymology (e.g. Lith. *garnỹs*) raises doubts or is controversial, a short commentary to all known versions of its explanation and sources where a more comprehensive explanation can be found are given, i.e.

The etymology of the word *garnỹs* is still disputed. Some time ago the word was treated as related to Lith. *gėrvė*, Pruss. *gerwe* (Fraenkel I 137–138; Pokorny 1969: 383f). However, now some etymologists reject the hypothesis because some phonetic changes can hardly be explained (Smoczyński 2007: 160).

Lith. *garnỹs* could be of an onomatopoeic origin; from the derivational point of view, it is related to the interjection Blt. **gār* (: **gēr*) (Mažiulis 1988: 335). Other linguists (Urbutis 1981: 18, fn. 1) relate the root *gar-* to **ger-*, cf. the verb *gėrti* 'to devour, swallow, gobble'.

(BVA P 106)

In this part of the commentary reference is made to works by various Lithuanian, Latvian and other specialists on the Baltic languages (A. Sabaliauskas, P. Skardžius, V. Mažiulis, E. Frenkel, J. Endzelīns, K. Karulis, W. Smoczyński, W. Schulze, V. Toporov and others).

After etymological commentary examples with the word discussed from old written sources of Latvian and Lithuanian follow: from dictionaries, bibles, collections of sermons and so on. For instance the equivalent of *kalējs*¹, the smith, used in the Latvian sub-dialects is illustrated by the following examples from old writings:

The word *kalējs* is mentioned in dictionaries of the 17th–18th century: several times in Georg Mancelius' dictionary *Lettus*: Schmid/*Kalleis* 159; Goldŷchmid / *Sudrabkalleis* 'silversmith' 78; Kupfferŷchmid / *Kattlokalleis* 'coppersmith' 109; Muntzer / *Naudakalleis* 'metalsmith (making coins)' 127. *Kalleis* 'Werkmeister (sc. in eisen)' Depkin 1704 II 8; *Kalleis (kallāŷch)* 'ein Schmied', *Sahrkan-kalleis* 'ein Roth-gieŷŷer' 'coppersmith', *Suddrab-kalleis* 'ein Gold-ŷchmied' 'silversmith' Langius 1685: 106; *kallejs tas* 'der Schmied' Lange 1773: 143.

The word is also found in other sources: *aridfan Kalleis / tam buhs py ŷawu Lactu buht / vnd ŷawu Kallwu farrgaht* 'the blacksmith will have to stay at his anvil and protect his smithy' Mancelius 1631 Syr 588; *Ajfo Deewa Wahrds gir ka kahds (leels Kalleja) Ahmars / kattars zeetus Ackminis ŷa=daufa* 'because the Lord's word is like a (blacksmith's big) hammer which shatters hard stones' Mancelius 1654 LP1 264; *Sanders tas Kallejs irr man daudŷ Launa parahdijis / lai tas Kungs tam atmakŷa pehz winna Darbeem* 'Sanders (Alexander), the blacksmith, did much wrong to me, let the Lord repay him for his deeds' JT1685, 2 Tim, 4.

The variant *kalējš* was found in Janas Kurmin's dictionary: Kowal. *Faber, ferrarius. kalejsz* Kurmin 1858: 65.

(BVA P 134)

¹ For the links of Lett. *kalējs* and Lith. *kalvis, kavolis, kavolius* with equivalents in other European languages see Weijnen A. 2002: 120, 122, 124, Map No. I.67.

Some of them are publications, while others can be found in online databases. There the databases of old (16th and 17th century) Lithuanian sources which have been created and are being expanded by the researchers of the Lithuanian Language Institute, helped by researchers of the Vytautas the Great University, Vilnius University and Šiauliai University can be accessed at <http://www.lki.lt/seniejirastai/>. They contain old Lithuanian written texts, concordances, indexes and digital facsimiles. Many writings in the old Latvian language of the 16th and 17th century and their indices which have been used for the preparation of the Atlas of the Baltic Languages can be accessed at <http://www.aialab.lv>.

True, it is not always possible to give numerous examples in the commentaries as some of the names cannot be found in old written sources (e.g. the words for the stork *garnys*, *gužūtis* and *gūžas* are known only in Lithuanian dialects, while *cimenis* and *struņķis* 'Swedish turnip' are not mentioned in old Latvian writings, cf. BVA P 102, 106, 108, 112). In cases where many examples with the word discussed were available, the most interesting ones with different content have been chosen.

The illustrative material of the old writings is given in accordance with the well established historical tradition of spelling, which has been preserved in both countries since the 16th century: in Gothic script or using a transcript of the Latin *antiqua*. All illustrative texts are in Palemonas font which has over 4,000 typefaces (see Aleknavičienė ir kt. 2005; <http://www.vlkk.lt/palemonas.html>).

The usage of the names discussed in the commentaries is also reflected in various examples of Latvian and Lithuanian dialects taken from the Dictionary of the Lithuanian Language, K. Mülenbach and J. Endzelīns' Dictionary of the Latvian Language, dictionaries of dialects of the second half of the twentieth century, card indices of dialectal dictionaries of the beginning of the twenty-first century, which are being prepared for publication, and data available in a variety of works on dialectology. For instance the use of the name of *gandras* (the stork) in Lithuanian and Latvian is reflected in the dialects in the following way:

Examples from Lithuanian dialects: *gõndr's iš pẽlkũ vãkũ pãrneš* 'a stork brings babies from swamps' MoŽK; *bõvãu ikiel's gondrẽne, e periejẽ tejõ gondrã* 'I made a nest for storks in the tree, and the storks did hatch' MoŽK; *jõudẽjẽ gõndrã paserũoda, ka litingẽ metã ã* 'black storks appear when the year is rainy' MoŽK; *nu'tvara. nõ.d'aguli. | kẽ.p' 'šẽra. tõ.m gãndruj par nõ.garu. | tai par vĩ.su. gi.vẽ.nimu. jõ.m 'juoda nõ.gara ir võ.dagã bú.võ* '[s/he] took a burnt stick and hit the stork on the back; thus his back and tail have remained black until the end of the days' KpŽ I 601–602; *jãgu nõ. 'grĩčõ.z duj'kẽæuz gãndras nõslã.ida. | tai sa'kĩdavõ. | jãgu tan 'kiemi 'ira maõga | tai nus'piĩks vaĩku. 'if a stork came down from the roof of a house and there is a young woman in the house, they say she is about to buy [to have] a baby' KpŽ I 601; *kãd gãndras velẽnã neša, bũs lytaus, kãd gãndras virbã neša, bũs vẽtrũ* 'if a stork carries turf, rain is coming, if it carries a stick, storms are coming' Gargždai (LKŽe); *jei gãndras ant vienos kojõs stovi, bũs giedra* 'if a stork stands on one leg, we can expect clear weather' Šakyna (LKŽe).*

Examples from Latvian dialects: *gãndri jaũ ne tik naões, viņi ari çũsкас eđ* 'storks have started gobbling snakes, not just frogs' Rucava (LVDA); *vẽciẽ gramzdeniẽki tuõ saũca gãndru* 'those who have lived in Gramzda for a long time call it a stork' Gramzda (FBR IX 92, 107).

Where it was possible, examples of the name with as many different morphological and phonetic variants have been given.

Undoubtedly, as the meaning and spelling of the sentences or phrases taken from the old writings and dialectal dictionaries can be completely incomprehensible or difficult to understand to the reader explanations in inverted commas are given next to them. The examples which have been taken from dialectal dictionaries and other sources of dialectology are quoted precisely. They show clearly, for instance, which transcription – phonetic or phonologic – the editors preferred and how precisely they tried to reflect phonetic (length of sounds, quality, accent, etc.), morphologic and other peculiarities. This discloses the broadening outlook of the editors of old writings and dialectological sources, and the development of the Lithuanian and Latvian linguistic thinking in general².

In certain cases commentaries are supplemented with ethnolinguistic facts. For instance, at the end of the commentary to the word stork it is said that the bird is sacred in Lithuanian and Latvian religions; therefore it must not be killed. The stork is linked with harvest and livestock; it also predicts happiness (marriage, birth of children) or misfortunes (death). In the commentary to the toad it is said that various names for this amphibian in both Latvian and Lithuanian languages are used not only in the direct meaning, but in negative comparisons and swear words.

General conclusion. Preparing the Atlas of the Baltic Languages Lithuanian and Latvian linguists hope for the following: 1) to research using the geolinguistic method into what has been common in the Baltic languages; 2) to record the boundaries of the former common area of the living Baltic languages as it was at least at the end of the 20th; 3) to demonstrate the vast variety of the Baltic dialects which have been formed naturally in the course of history; 4) to prove the variance and archaism of the lexicon, phonetics, morphology and word formation, syntax and other linguistic phenomena, which exist in the living Baltic languages on the basis of the data obtained from old writings and dialects.

It is planned to systemise the material of the dialects of the Baltic languages employing the latest methods of geolinguistics. The material is not only part of the historical and cultural heritage of the two related nations but also a very valuable treasure of linguistic data on an international level, which can supply much information not only to experts in the Baltic and Slav languages but also to specialists on Indo-European linguistics, ethnography, history, archaeology and other branches.

² The comprehensive data of the old writings and dialectal sources are available in the supplements to the Atlas of the Baltic Languages (BVA P 177–182), while the explanations of transcription signs are given at the end of the introduction to the publication (BVA P 50–57).

LITERATURE

- ALE – the files of the Atlas Linguarum Europae which are stored at the Latvian Language Institute of the University of Latvia and the Institute of the Lithuanian Language.
- Aleknavičienė ir kt. 2005 – Ona Aleknavičienė, Laima Grumadienė, Albertas Gurskas, Petras Skirmantas, Mindaugas Strockis, Vladas Tumasonis, *Lituanistinis šriftas Palemonas*, Vilnius: Tautinių bendrijų namai.
- BVA P – *Baltu valodu atlants. Prospekts/ Baltų kalbų atlasas. Prospektas/Atlas of the Baltic Languages. A Prospect*, Rīga–Vilnius: Latvijas Universitātes Latviešu valodas institūts, Lietuvių kalbos institutas, 2009.
- Depkin 1704 II – Liborius Depkin. *Lettisches Wörterbuch 2*. The original manuscript transcribed and annotated by Trevor G. Fenell, Rīga: Latvijas Akadēmiskā bibliotēka, 2006 [1704].
- FBR IX – *Filologu biedrības raksti IX*, Rīgā, 1929.
- Fraenkel I – Ernst Fraenkel, *Litaisches etymologisches Wörterbuch 1*, Heidelberg: Carl Winter–Göttingen: Vandenhoeck & Ruprecht, 1955.
- <http://www.ailab.lv>
- <http://www.lki.lt/seniejirastai/>
- <http://www.vlkk.lt/palemonas.html>
- JT 1685 – Tas Jauns Teftaments MuhŌu KUNGA JESUS KRISTUS/ Jeb Deewa Swehtajs Wahrds/ Kas Pehz ta KUNGA JESUS KRISTUS PeedfimŌchanas no teem Swehteem Preezas//Mahzitajeem un ApufuŌleem usrakftihs. RIGA/ Gedruckt durch Johann Georg Wilcken/ Königl. Buchdr: Im Jahr MDCLXXXV [1685].
- Kalbos faktų rinkimo programa*. Ats. red. A. Pupkis. Vilnius: Mokslas, 1983.
- KpŽ I – Klementina Vosylytė, *Kupiškėnų žodynas A–H*, Vilnius: Lietuvių kalbos institutas, 2007.
- Kurmin 1858 – *Słownik polsko łaciński lotewski*, ułożony i napisany przez xiędza Jana Kurmina, Wilno.
- Lange 1773 – Lettifch-Deutfcher Theil des volltändigen Lettifchen Lexici, darinnen nicht nur sämtliche Stammwörter diefer Sprache famt ihren Abftämmingen, fondern auch die feltene, nur in gewißen Gegenden gebräuchliche Wörter, zum Nachschlagen, angezeigt werden. Schloß Ober//Pahlen.
- Langius 1685 – Lettifch-Deutfches Lexicon worinnen Der Lettifchen Sprachen Gründe, Wörter, Bedeutung vnd Gebrauch in deutfcher Sprachen gezeigt vnd erkläret werden. Sampt einer kurtzen Grammatica, wodurch Den Außländern ein richtiger Weg gewiefen wird zur Erlernung der Lettifchen Sprachen leichtlich zukommen, gestellet vnd außgegeben von Johanne Langio, Paftoren zur Ober vnd Nieder=Bartaw in Curland. – *Nicas un Bārtas mācītāja Jāna Langija 1685. gada latviski-vāciskā vārdnīca ar īsu latviešu gramatiku*. Pec manuskripta fotokōpijas izdevis un ar īsu aperējumu par Langija dzīvi, rakstību un valodu papildinājis E. Blese, Rīga: Latvijas Universitāte, 1936.
- Laumane 2005 – Benita Laumane, *Smalki lija zelta lietus. Dabas parādību nosaukumi latviešu valodā 1*, Liepāja: LiePA, 2005, 104–139.
- Lettus 1638 – LETTUS, Das ift Wortbuch / Sampt angehegtem täglichem Gebrauch der Lettifchen Sprache; / Allen vnd jeden Außheimifchen / die in Churland / Semgallen vnd Lettifchem Liefflande bleiben / vnd fich redlich nehmen wollen / zu Nutze verfertigt / Durch

- / GEORGIVM MANCELIVM Sengall. der H. Schrifft Licentiatum &c. Erster Theil. Gedruckt vnd verlegt zu Riga / durch Gerhard Schröder / Anno M. DC XXXVIII [1638].
- Lietuvių kalbos tarmių ir jų sąveikos tyrimo programa. Leksika.* Sudarė A. Vidugiris. Vilnius: Lietuvių kalbos institutas, 1995.
- LKA I–III – *Lietuvių kalbos atlasas* 1. *Leksika*, Vilnius: Mokslas, 1977; 2. *Fonetika*, Vilnius: Mokslas, 1982; 3. *Morfologija*, Vilnius: Mokslas, 1990.
- LKŽe – *Lietuvių kalbos žodynas* (I–XX, 1941–2002), elektroninis variantas. Red. kolegija: Gertrūda Naktinienė (vyr. red.), Jonas Paulauskas, Ritutė Petrokienė, Vytautas Vitkauskas, Jolanta Zabarskaitė, Vilnius: Lietuvių kalbos institutas, 2005, <http://www.lkz.lt>.
- LVDA – *Latviešu valodas dialektu atlants. Leksika.* Brigita Bušmane, Benita Laumane, Anna Stafecka, darba zin. vad. Benita Laumane. Rīga: Zinātne, 1999.
- Mancelius 1631 Syr – Das Hauß// Zucht// vnd Lehrbuch Jefu Syrachs/ Zum erften mahl in Lettifcher Zungen gebracht vnd verfertiget/ Durch GEORGIVM MANCELIVM Sengallum P. Gedruckt zu Riga in Lieffland/ durch vnd in Verlegung Gerhard Schröders/ 1631.
- Mancelius 1654 LP1 – LETTISCHE Lang//gewüncfte POSTILL/ Das ift: Kurtze und Einfältige/ jedoch Schrifftmäffige Erklärung Aller Sontäglichen und Vornehmften Feft-Evangelien/ die im Fürstenthum Cuhrland und Semmgallen/ auch im überdüniſchen Liefflande/ fo weit die Lettifche Sprache ſich erftrecket/ durchs gantze Jahr gelefen werden/ GOTT zu Ehren/ allen Chriſtlichen Hauß//Vätern zu Nutz und fehliger Erbauung/ verfertiget Durch GEORGIUM MANCELIUM Sengallum, der H. Schrifft Licentiatum, und Fürftl. Cuhrl. Hoff//Prediger. Erfter Theil/ von Advent biß zum Feſt der hochheiligen Drey//Einigkeit. Zu RIGA gedruckt und verlegt durch Gerhard Schröders/ Im Jahr/ 1654.
- Mažiulis 1988 – Vytautas Mažiulis, *Prūsų kalbos etimologijos žodynas* 1. A–H, Vilnius: Mokslas.
- ME I–IV – K[ārļa] Mūlenbacha *Latviešu valodas vārdnīca* 1–4. Rediģējis, papildinājis, turpinājis J[ānis] Endzelīns, Rīga: Izglītības ministrija, 1923–1932.
- MoŽK – Mosėdzio ŗnektos ŗodyno kartoteka.
- Pokorny 1969 – Julius Pokorny, *Indogermanisches etymologisches Wörterbuch* 2, Bern–München: Francke Verlag.
- Salys Antanas. *Apklausa Nr. 1* (The questionnaire and the responses (1940–...) are kept at the Archive of the Dialects of the Department of the Language History and Dialectology of the Institute of the Lithuanian Language).
- Smoczyński 2007 – Wojciech Smoczyński, *Słownik etymologiczny języka litewskiego*, Vilnius: Vilniaus universiteto leidykla.
- Urbutis 1981 – Vincas Urbutis, *Baltų etimologijos etidai*, Vilnius: Mokslas.
- Weijnen 2000 – A. Weijnen 2002 – Forgeron, кузнец, blacksmith, Schmied, herrero, fabbro (QI:380). *Atlas Linguarum Europae* 1(6). *Commentaires*, Roma: Instituto Poligrafico e Zecca dello Stato, 119–130.

ПРИНЦИПЫ СОСТАВЛЕНИЯ КАРТ И КОММЕНТАРИЕВ К АТЛАСУ БАЛТИЙСКИХ ЯЗЫКОВ

РЕЗЮМЕ

В Литве и Латвии процесс общения осуществляется на родственных языках, относящихся к балтийской ветви индоевропейской группы. После восстановления независимости государств в 1990 г. для обеих народов важным стало не только сохранение национального идентитета, но актуализация объединяющих их общих явлений. Таким образом возникла идея создания Атласа балтийских языков.

При подготовке Атласа балтийских языков литовские и латвийские языковеды должны были решить следующие задачи: 1) пользуясь геолингвистическими методами выявить общие признаки живых балтийских языков; 2) установить общую площадь распространения родственных явлений и фиксировать ее границы на конец XX в.; 3) представить многообразие диалектов балтийских языков, сформировавшихся в ходе исторического развития; 4) на основе сведений диалектов и старых письменных источников раскрыть разнообразие и архаичность лексики, фонетики, морфологии, словообразования, синтаксиса и других общеязыковых явлений.

Материалы Атласа балтийских языков являются неотъемлемой частью исторического и культурного наследия родственных народов; они важны и в международном масштабе, поскольку содержат полезную информацию не только для специалистов в области балтийских и славянских языков, но и для широкого круга исследователей-индоевропейцев: лингвистов, историков, археологов и др.

Słowa kluczowe: atlas językowy, języki bałtyckie, kartografia lingwistyczna.

Key words: atlas languages, Baltic languages, linguistic cartography.

Ключевые слова: лингвистический атлас, балтийские языки, лингвистическая картография.