

Investigation into the Desirable Character of Korean Teachers Using the Delphi Technique

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Abstract

The study explored the desirable character attributes of teachers and provided specific behavioral guidelines for being a good teacher in Korea. The Delphi method was used. Ten virtues and 88 behavioral guidelines were created from three rounds of surveys involving 22 Korean panelists. Results indicated that most of the virtues identified in this study were consistent with the results of Western studies. However, a sense of humor regarded as a desirable characteristic of teachers in previous studies did not emerge as a virtue from Korean panelists. Morality rarely mentioned in Western research was included in this study. The characteristics required of a Korean teacher seem to be based on Confucianism.

Keywords: *character, virtue, teacher, Korea, Delphi technique*

Introduction

The teacher's character is critical to the quality and effectiveness of education because it has a significant impact on students' cognitive, moral and character development (Darling-Hammond & Bransford, 2005). The Korean Ministry of Education has recently reformed the teacher recruitment system to place more emphasis on the character required of the teacher. The reforms have included the introduction in teacher training institutions of a Personality Inventory, which evaluates pre-service teachers' characters. Pre-service teachers must complete this Inventory, or a similar test, twice and only those who pass them can qualify to become a teacher.

Although the personality traits considered as essential for being a good teacher are diverse, previous studies generally agreed that a good teacher should be witty (Ghasemi & Hashemi, 2011; Ramazani, 2014), flexible (Heydari, Abdi, & Rostami, 2013; Hotaman, 2010), and honest (Ahn, 2007; Sockett, 2006). Responsibility (Carr, 2007; Stronge, 2007), self-understanding (Sockett, 2006; Ulug, Ozden & Eryilmaz, 2011), emotional stability (Heydari et al., 2013; Sockett, 2006), kindness (Ahn, 2007; Bhargava & Pathy, 2011), and confidence (Bhargava & Pathy, 2011; Khodabakhshzadh & Shirvan, 2011) also have been identified as required characteristics of a good teacher.

Prior studies also emphasized the importance of the teacher's ability to form good relationships with students, most suggesting that teachers must love and respect their students (Bhargava & Pathy, 2011; Carr, 2007), be fair to students (Ghasemi & Hashemi, 2011; Sockett, 2006), pay attention to students' needs (Ramazani, 2014; Ulug et al., 2011) and be patient with students (Hotaman, 2010; Khodabakhshzadh & Shirvan, 2011).

Prior studies have contributed to identifying the virtues teachers should have. Unfortunately, most of these studies are based on Western culture which is quite different from Asian culture. While Western culture is generally regarded as an individualistic and low-context society (Rosenberg, 2004), Asian culture, including China and Korea, is considered as interdependent, collectivistic and high-context (Gao & Liu, 2013). The cultural background affects the teacher's attitude and character (Joseph, 2010). Gao and Liu (2013) found that Chinese pre-service teachers valued teachers' patience, agreeableness, caring, and friendliness more; whereas American pre-service teachers attributed more importance to teachers' adaptability, sense of humor, and responsibility. Teacher-student interactions are somewhat hierarchical and in China teachers usually supervise their students (Chan & Chan, 2005). Based on Confucianism, which has controlled the spirit of Korean people since the Joseon Dynasty from 1392 to 1910, the Koreans expect that teachers should have authority and benevolence and be a role model for their students (Park, Cheong, Kim, & Park, 2012). It can be inferred from these studies that desirable teacher characteristics in Korea might be different from those in the West. However, there are few studies regarding the character attributes required of a good teacher in Korea.

Specific guidelines, or a detailed explanation of each virtue, are needed in order to enable pre-service teachers to put these virtues into practice and to test whether their character is suitable for the teaching profession. Although some researchers have tried to suggest behavioral guidelines for being a good teacher, they have not described them fully and have failed to systematize them hierarchically.

Research Focus

The objective of this study was to explore desirable teacher characteristics in Korea and to provide specific behavioral guidelines for each virtue

Research Methodology

Research Sample

We selected a 25-member panel, 22 of whom remained involved throughout the consultation. The panel comprised nine professors and five lecturers with doctorates in education, who had experience with teacher education, six in-service teachers with more than ten years of teaching experience, and two school commissioners with experience in research on educational administration and teacher evaluation as well as more than ten years of teaching experience in middle schools. All of the participants gave informed consent. There were 13 men (59%) and 9 women (41%) on the panel. The ages ranged from 34 to 64 years ($M = 47$, $SD = 9.25$).

Instrument and Procedures

The Delphi method, a structured, iterative consultation and survey process that typically includes two or more rounds or stages (Hanna & Noble, 2015), was used to collect opinions and compile a consensus on the required character of a good teacher. All questionnaires were distributed and collected by electronic mail.

In the first round, an open-ended questionnaire was used to elicit opinions about the desirable character required of a teacher at several levels: virtues and behavioral guidelines.

The second round questionnaire was based on the results from the first Delphi round. We asked the panelists to evaluate the importance of each virtue and behavioral guideline drawn from the first survey, using a five-point Likert scale (1 = not important to 5 = very important). Information about the number of panelists who had mentioned the item in the first round was presented next to that item.

The third round questionnaire was modified on the basis of the results of the second round survey. As in the second round, the panelists were asked to rate the importance of each virtue and behavioral guideline, using the same five-point Likert scale. The panelists were given information about other panelists' opinions in the form of the mean, standard deviation, and interquartile range for all the items.

Data Analysis

Data from the first survey were subjected to content analysis. Repeated or similar words and phrases were grouped into categories and this categorical organization was reviewed by two educational psychologists and an educational evaluation expert. Frequencies of responses to each item were also calculated in the data.

Data from the second and third round were analyzed using descriptive statistics, such as means, standard deviations, interquartile ranges and frequencies, to estimate the degree of consensus among the panel.

The Content Validity Ratio (CVR; Lawshe, 1975) was used to construct a list of items based on the data from the second and third surveys. In Lawshe's formula, n_e represents the number of panelists who rated the item as 'important' (score of 4 or 5) and N represents the total number of panelists. When the number of panelists is 20~24, the minimum value of CVR is 0.42 (Lawshe, 1975). Therefore, only items with a CVR ≥ 0.42 were accepted. The reliability of the items was confirmed with Cronbach's α .

$$CVR = \frac{n_e - N/2}{N/2}$$

Research Results

Data from the first round survey identified 12 virtues and 700 behavioral guidelines representing the characteristics required of a good teacher. After similar or repeated items had been merged and unclear items eliminated, the list was reviewed by three experts. This resulted in a list of 12 virtues and 235 behavioral guidelines.

In the analysis of the second round responses, the content validity of items was calculated. According to the criterion of CVR minimum value, the following items were accepted: 10 out of 16 items in diligence (CVR = 0.39~1.00), 10 out of 14 items in responsibility (CVR = 0.39~1.00), 2 out of 10 items in intimacy (CVR = 0.57~0.65), 7 out of 14 items in physical and emotional stability (CVR = 0.57~0.91), 2 out of 11 items in self-understanding (CVR = 0.13~0.91), 6 out of 8 items in a sense of community (CVR = 0.57~0.65), 1 out of 4 items in cooperation (CVR = 0.39~0.74), 21 out of 33 items in communication skills (CVR = 0.48~1.00), 40 out of 57 items in educational beliefs (CVR = 0.39~1.00) and 40 out of 44 items in a passion for students (CVR = 0.30~1.00). All 20 items in morality (CVR = 0.57~1.00) and 4 items in positive mind (CVR = 0.74~0.91) were

accepted. As a result, the opinions of the panel were represented by 12 virtues and 163 behavioral guidelines. Some virtues and behavioral guidelines were integrated and rephrased on the basis of the panelists' comments, resulting in a final list of 10 virtues and 88 behavioral guidelines.

The same procedure was followed for the analysis of third round responses. The CVR values of all items were over 0.42. The 10 desirable virtues of a teacher were diligence (CVR = 0.91~1.00; $\alpha = 0.79$), responsibility (CVR = 0.82~1.00; $\alpha = 0.70$), morality (CVR = 0.55~1.00; $\alpha = 0.77$), a sense of community (CVR = 0.55~1.00; $\alpha = 0.70$), physical and psychological health (CVR = 0.82~1.00; $\alpha = 0.64$), self-understanding (CVR = 0.91~1.00; $\alpha = 0.75$), teacher efficacy (CVR = 0.91~1.00; $\alpha = 0.79$), communication skills (CVR = 0.64~1.00; $\alpha = 0.80$), educational beliefs (CVR = 0.73~1.00; $\alpha = 0.82$) and a passion for students (CVR = 0.82~1.00; $\alpha = 0.89$). The final items are presented in Table 1.

Table 1. The final list of the desirable character of teachers

Virtues	Sub-concepts	Behavioral guidelines
Diligence	Diligence in teaching	1 Develops professional expertise by subject content research and preparation for class
		2 Endeavors to devise effective teaching methods
	Diligence in class management	3 Instructs students enthusiastically
		4 Has an interest in character education
		5 Offers students guidance in broader aspects of lifestyle
Responsibility	Responsibility in student guidance	6 Takes charge of everything that happens in the classroom
	Responsibility in job performance	7 Is aware of a teacher's roles and responsibilities
		8 Makes an effort to teach knowledge, attitude and skills
		9 Completes work on time
	Honesty	10 Does not accept unfair benefits
Morality	Information security	11 Adheres to a stricter ethical code than the general population
	Political neutrality	12 Keeps students' information confidential
	Integrity	13 Does not attempt to influence students' political opinions
		14 Does not accept any valuable gifts from parents
	Obedience to the law	15 Does not discriminate against students and parents based on their background
		16 Keeps promises made to students, officials and others
		17 Observes the code of conduct for teachers

Virtues	Sub-concepts	Behavioral guidelines
Sense of community	Social skills	18 Is agreeable and maintains friendly relationships with other people
		19 Greets colleagues in a friendly manner
		20 Cooperates effectively with colleagues
	Development of a sense of community	21 Has a service ethic
		22 Makes decisions in a democratic manner
Physical and psychological health	Mind and body health	24 Tries to maintain good physical and mental health
		25 Controls his or her emotions and expresses them appropriately
	Emotional control	26 Controls negative emotions
		27 Relieves his or her negative emotions effectively
		28 Is aware of his or her emotions
Self Understanding	Reflection	29 Identifies the causes of his or her emotions
	Infinite self-development	30 Reflects on his or her teaching
Teacher efficacy		Confidence
	32 Thinks about his or her personal life and happiness	
	33 Has self-respect and confidence	
	Pride	34 Is confident about teaching
		35 Is confident in his or her professional knowledge and skills
		36 Acknowledges that teachers can change students' lives
		37 Has a sense of pride in dealing with people
	Positive mindset	38 Takes pride in the teacher's role in societal change in changing society
		39 Is proud and happy to be a teacher
		40 Perceives difficulties as a challenge to be overcome
Communication skills	Listening carefully	41 Believes in his or her ability to teach effectively
		42 Is able to deal with the most difficult students
		43 Believes that a competent teacher depends more on attitude than technique
		44 Listens to students without prejudice
		45 Spends sufficient time listening to students
		46 Listens attentively to colleagues
		47 Listens to parents' comments and communicates effectively with them
		48 Makes students feel comfortable talking to teachers, while maintaining authority

Virtues	Sub-concepts	Behavioral guidelines
Com- muni- cation skills	Accepting others' opinions	49 Embraces and responds to students' opinions
		50 Accepts advice and criticism from colleagues
	Using appropriate language	51 Uses I-message rather than you-message
		52 Uses positive vocabulary and expressions
		53 Uses appropriate language
Educa- tional beliefs	Trust about the value of the teaching profession	54 Believes that teachers' vocabulary and behavior affect the student's words
		55 Believes that teachers should and can change students
		56 Believes that teachers can and should be positive role models
	Sense of duty	57 Believes that teachers should practice the values and beliefs they teach
		58 Regards teaching as his or her vocation
		59 Believes that the best way society can show its appreciation for teachers is by trusting and respecting them
		60 Enjoys teaching and believes that teaching is the most valuable thing
		61 Believes that teaching is more significant to him or herself than others
		62 Has established his or her professional identity
		63 Does not disregard students even if they are young
Respect for students	64 Respects students' social, cultural and religious back-ground	
	65 Respects students' privacy	
	66 Respects students' dignity	
	67 Considers students as active participants and respects their autonomy	
	68 Evaluates and treats students fairly, without discriminat-ing against them based on their background	
	69 Recognizes individual differences between students	
	70 Gives all students equal opportunities	
	71 Does not use corporal punishment	
Passion for stu- dents	Attitude to public education	72 Recognizes the importance of public education
		73 Treats students with love
	Affectionate attitude	74 Thinks about students' pursuits of happiness
		75 Gives enthusiastic and frequent compliments

Virtues	Sub-concepts	Behavioral guidelines
Passion for students	Trust and expectation about students	76 Discovers positive non-academic characteristics in students
		77 Values each student's potential as well as his or her achievements
		78 Encourages students to pursue their interests
		79 Has positive expectations of students
	Attention to students	80 Makes an effort to solve students' problems
		81 Tries to guide students' broader development
		82 Is interested in students' personal lives
		83 Is interested in students' development
	Care for students	84 Is interested in students' careers
		85 Cares for isolated students more
		86 Does not suppress students
		87 Empathizes with students
		88 Understands students' situations and environment

Discussion

This research investigated the personality traits required to be a good teacher in Korea and suggested specific behavioral guidelines on the qualities desirable in the teacher. Our results showed that good teachers should possess characteristics such as diligence, responsibility, morality, a sense of community, physical and emotional stability, self-understanding, teacher efficacy, communication skills, belief in the value of education and a passion for students. Most of the virtues identified in this study were consistent with the results of previous studies: diligence and responsibility (Carr, 2007), morality (Bhargava & Pathy, 2011), a sense of community (Dahlgren & Chiriac, 2009), physical and emotional stability(Heydari et al., 2013), self-understanding (Stronge, 2007), teacher efficacy (Bhargava & Pathy, 2011), communication skills (Ulug et al., 2011), belief in the value of education (Fullan, 2007) and a passion for students (Reed & Bergemann, 1992) as necessary characteristics of a good teacher. The finding partially supports the study of Liu and Meng (2009) who found that Chinese perceptions of effective teacher personalities were similar to American perceptions.

However, interestingly, a sense of humor, which was often mentioned in Western research and regarded as a top personality trait that contributes to teacher

effectiveness (James, 2007), did not emerge as a virtue from our Korean panelists. It is consistent with the study of Gao and Liu (2013). This might be so because the concept of a sense of humor was not perceived by our panelists as an aspect of character which is defined as the sum of the moral and mental qualities, or it might be due to the belief in Korea that teachers should be serious-minded. According to Park et al. (2012), Korean teachers are expected to be authoritative rather than witty.

On the other hand, the study indicated that morality, which has rarely been regarded as a desirable character attribute of teachers in Western studies, was one of the virtues which Korean teachers should have. It might be influenced by Confucianism; this philosophy advocates the basic concepts of benevolence, righteousness, propriety, wisdom and sincerity. Righteousness, which is one of the basic concepts of Confucianism, may have a strong effect on the teacher's morality. As role-models for students, teachers are expected to be morally perfect in Korea (Park et al., 2012).

Other virtues might also be based on Confucianism. Benevolence is likely to affect the teacher's passion for students. With humanity as the foundation, Confucian scholars focus on love between the teacher and the student (Park et al., 2012). Propriety also seems to influence a sense of community and communication skills; 'greet colleagues in a friendly manner', one of the guidelines of a sense of community, which has not been mentioned in previous research, is related to this ethical idea. Sincerity seems to have an influence on the teacher's educational beliefs, diligence and responsibility. A teacher should believe in the integrity and value of the teaching profession and work hard for students. The results indicated that, although times have changed, people's perception of teachers in Korea is still conservative and expectations are perhaps unrealistically high.

The study had some limitations. First, we did not include students or their parents in our panel. Future Delphi surveys of teachers' desirable characteristics need to use a more diverse panel. Second, the acceptability of the behavioral guidelines was not considered in this study. An instrument for evaluating the teacher's character needs to be developed in the future.

Conclusions

Overall, the results of the study imply that, although many of the desired personality traits required of a Korean teacher are the same as in Eastern and Western cultures, there are distinct characteristics required of Korean teachers. In order to

fulfill these requirements, the behavioral guidelines of each virtue identified by the study might form a useful and concrete tool to enable pre-service and in-service teachers to reflect on and develop themselves.

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